

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | GOVT MODEL SANSKRITI SN. SEC. SCHOOL SARSANA            |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | VPO SARSANA, TEH HISAR, HISAR, HISSAR, HARYANA - 125001 |
| 5      | PRINCIPAL NAME                    | Mrs. NEELAM RANI  |
| 6      | PRINCIPAL QUALIFICATION           | Msc.,Bed.   |
| 7      | SCHOOL EMAIL ID                   | gsssssarsanahr2@gmail.com                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9416543830  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://gmsssssarsana.in/wp-content/uploads/2025/06/Affiliation-letter.pdf">https://gmsssssarsana.in/wp-content/uploads/2025/06/Affiliation-letter.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://gmsssssarsana.in/wp-content/uploads/2025/06/HBSE.jpeg">https://gmsssssarsana.in/wp-content/uploads/2025/06/HBSE.jpeg</a>                           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://gmsssssarsana.in/wp-content/uploads/2025/06/NOC.jpeg">https://gmsssssarsana.in/wp-content/uploads/2025/06/NOC.jpeg</a>                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://gmsssssarsana.in/wp-content/uploads/2025/06/Affiliation-letter.pdf">https://gmsssssarsana.in/wp-content/uploads/2025/06/Affiliation-letter.pdf</a> |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://gmssssssarsana.in/wp-content/uploads/2025/07/Building-safety-Undertaking-1.pdf">https://gmssssssarsana.in/wp-content/uploads/2025/07/Building-safety-Undertaking-1.pdf</a>   |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://gmssssssarsana.in/wp-content/uploads/2025/06/Fire-safety.jpeg">https://gmssssssarsana.in/wp-content/uploads/2025/06/Fire-safety.jpeg</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://gmssssssarsana.in/wp-content/uploads/2025/06/Self-Certification-Format.pdf">https://gmssssssarsana.in/wp-content/uploads/2025/06/Self-Certification-Format.pdf</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://gmssssssarsana.in/wp-content/uploads/2025/06/CERTIFICATES-OF-VALID-WATER-HEALTH-AND-SANITATION.pdf">https://gmssssssarsana.in/wp-content/uploads/2025/06/CERTIFICATES-OF-VALID-WATER-HEALTH-AND-SANITATION.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://gmssssssarsana.in/wp-content/uploads/2025/06/Fee-Structure.pdf">https://gmssssssarsana.in/wp-content/uploads/2025/06/Fee-Structure.pdf</a>                               |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://gmssssssarsana.in/wp-content/uploads/2025/06/Annual-Calender.jpeg">https://gmssssssarsana.in/wp-content/uploads/2025/06/Annual-Calender.jpeg</a>                         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://gmssssssarsana.in/wp-content/uploads/2025/06/SMC.pdf">https://gmssssssarsana.in/wp-content/uploads/2025/06/SMC.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://gmssssssarsana.in/wp-content/uploads/2025/06/Parents-Teachers-association.pdf">https://gmssssssarsana.in/wp-content/uploads/2025/06/Parents-Teachers-association.pdf</a> |

|   |  |   |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://gmsssssarsana.in/wp-content/uploads/2025/06/Last-three-years-result-of-school.pdf">https://gmsssssarsana.in/wp-content/uploads/2025/06/Last-three-years-result-of-school.pdf</a> |
|---|--|---|

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS          |
|--------|--|------------------|
| 1      | PRINCIPAL                                  | Mrs. NEELAM RANI |
| 2      | TOTAL NO. OF TEACHERS                      | 17               |
|        | PGT  | 10               |
|        | TGT  | 7                |
|        | PRT  | 0                |
| 3      | TEACHERS SECTION RATIO                     | 40:1             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0                |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0                |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 36                         | 36                     | 100             | NA      |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 20                         | 20                     | 100             | NA      |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |   |          |
|---|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 36831.53 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 9 & 48   |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 54   |
| 4 | INTERNET FACILITY   | YES      |
| 5 | NO. OF GIRLS TOILETS  | 10       |
| 6 | NO. OF BOYS TOILETS   | 5        |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |          |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME  | DESIGNATION  | QUALIFICATION |
|--------|---------------|--------------|---------------|
| 1      | NEELAM RANI   | PRINCIPAL    | M.SC, BED     |
| 2      | LEELA WATI    | PGT ECO      | MA,BED        |
| 3      | KAMLA         | PGT HISTORY  | MA,BED        |
| 4      | PREETI        | PGT ENGLISH  | MA,BED        |
| 5      | NEERU BALA    | PGT MATHS    | MSC,BED       |
| 6      | SUMITRA       | PGT HINDI    | MA,BED        |
| 7      | GAYATRI DEVI  | PGT SANSKRIT | MA,BED        |
| 8      | BALWAN SINGH  | PGT POL SC.  | MA,BED        |
| 9      | TAMANNA PUNIA | PGT PHYSICS  | MSC,BED,PHD   |
| 10     | RITIKA TOOR   | PGT BIO      | MSC,BED       |
| 11     | REENA         | PGT COMM.    | MCOM,BED      |
| 12     | KRISHNA DEVI  | DPE          | DPED          |
| 13     | POOJA RANI    | TGT SCIENCE  | M.SC, BED     |
| 14     | SWEETY MUWAL  | TGT ENGLISH  | MA,BED        |
| 15     | MAMTA         | TGT MATHS    | BA.,BED       |

|    |              |              |                          |
|----|--------------|--------------|--------------------------|
| 16 | SUBE SINGH   | TGT HINDI    | BA.,BED                  |
| 17 | MUKESH DEVI  | TGT SANSKRIT | BA.,BED                  |
| 18 | DILWAN SINGH | TGT DRAWING  | ART & CRAFT DEPLOMA,12TH |